



# MAPMS 39th ANNUAL CONFERENCE PRE-REGISTRATION

Palmer House, Chicago, IL (Feb. 25th – Feb. 28, 2019)  
17 E Monroe St.  
Chicago, IL 60603  
312-726-7500

## DEADLINE FOR PRE-CONFERENCE AND EXHIBITOR REGISTRATION DISCOUNT IS FEBRUARY 2, 2019

<b>Conference Registration:</b>	<b>Before 2-2</b>	<b>After 2-2</b>
Full Registration (Conference, Banquet & Active Membership Included) .....	\$195. ____	\$250. ____
Single Day Registration (Conference Only) .....(Tues Wed ).....	\$ 95. ____	\$120. ____
Exhibitor Registration Fee (Includes one Full Conference Registration).....	\$425. ____	\$530. ____
Extra Booth space (first come first serve, based upon availability)..... - Deadline for program and other listings is 2/02/19 - See "Exhibitor Lease Agreement" to register an Exhibitor Space		\$250. ____
Extra Banquet Ticket (Banquet Date 2/27) .....(price per ticket).....	\$ 75. ____	\$ 85. ____

### **Sponsorship Opportunities:** (Sponsorships must be paid by monetary donations. See Recognition Levels Sheet)

#### **Conference Sponsorship:**

Diamond \$2,500. or more Platinum \$1,000. to \$2,499.  
Gold \$ 750. to \$ 999. Silver \$ 350. to \$ 749.  
Bronze \$ 100. to \$ 349.

Conference Sponsorship amount:..... \$ \_\_\_\_.

#### **Northern Lakes Manager Newsletter Sponsorship:**

(Includes business card posting in the 2019 spring & winter edition of the NLM newsletter) ..... \$80. \_\_\_\_

Robert L. Johnson Memorial Research Grant Donation..... \$ \_\_\_\_.

Sustaining Membership (Special Corporate Recognition in Newsletter, Program, Conference, Banquet and Website).... \$150. \_\_\_\_

Total Amount due with this form: \$ \_\_\_\_.

I wish to use the e-billing option to pay via credit card. (an invoice will be e-mailed to account listed below)

I have enclosed a check payable to "MAPMS".

Name: \_\_\_\_\_

Company/Institution/ Association/etc.: \_\_\_\_\_

Street Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone (Office): \_\_\_\_\_

#### **Contact Hotel By February 2nd, 2019**

Specify that you are with the "Midwest Aquatic Plant Management Society" to obtain the group room rate.

**Group Room Rate is \$119. Per Night**

[Click Here to Register at Hilton Website](#)

Please fill out individual forms for each attendee and return to:

MAPMS

C/O 2014 N. Saginaw Rd. Suite 160

Midland, MI 48640

[treasurer@mapms.org](mailto:treasurer@mapms.org)

Registration Cancellation Policy: MAPMS will refund conference registration fees minus the \$45. membership fee (when applicable) for any cancellation made prior to February 19th. Cancellations after this date will be subject to forfeiture of all registration fees. The MAPMS Board of Directors and/or Society officials reserves the right in its sole discretion to reject and/or remove any attendee for cause that is not in keeping with purpose of this conference.



## **CONFERENCE SPONSORSHIP**

Annual Conference Sponsorship Contributions and Recognitions

### **Diamond (\$2,500 or more)**

- One (1) complimentary exhibitor registration (includes booth space, conferences and membership)
  - Recognition Plaque presentation at the Annual Banquet
  - All Platinum level recognition (except conference registration)
- 

### **Platinum (\$1,000 to \$2,499)**

- Program recognition – prominent page as special event co-sponsor (Banquet, President's Reception, Raffle, Refreshment Breaks)
  - Meeting recognition – prominent sign as special event co-sponsor (Banquet, President's Reception, Raffle, Refreshment Breaks)
  - One (1) complimentary conference registration (includes membership)
  - All Gold level recognition
- 

### **Gold (\$750 to \$999)**

- Certificate of Appreciation
  - All Silver level recognition
- 

### **Silver (\$350 to \$749)**

- Meeting recognition – listing on meeting sponsor sign
  - All Bronze level recognition
- 

### **Bronze (\$100 to \$349)**

- Website recognition – listing on meeting sponsor page with direct link to sponsor's home page
- Program recognition – listing on the meeting sponsor page



# MIDWEST AQUATIC PLANT MANAGEMENT SOCIETY

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www.mapms.org

## **2019-2020 MAPMS Committee and Volunteer Sign-up**

Below you will find a summary of all the current MAPMS Committees and Volunteer opportunities. We encourage all members to join a committee listed below or Volunteer at the Annual Conference. Please check the box below if you have an interest in volunteering. The committee chair will contact you about joining a MAPMS committee.

**Membership**

Work with editorial committee, treasurer and the Board to produce and update the membership directory. Investigate ways of increasing membership in MAPMS. Develop of list of those in the aquatics industry to invite to the conference from the host state. Recommend qualified and duly nominated candidates for Honorary Membership as per MAPMS by-laws.

**Nominating**

Recommend potential nominees for board positions. Determine if nominees are qualified per MAPMS by-laws and willing to serve if elected.

**Editorial**

Responsible for all society publications. Prepare timely mailings to the membership regarding events for or promoted by the society. Collect and maintain MAPMS archives. Facilitate operations of technology at conference sessions.

**By-Laws**

Consider all resolutions and by-laws changes. Present for consideration all petitions with 10 or more signatures of voting members.

**Program**

Develop the annual meeting program with the assistance of the Vice President. Work with the local arrangements committee in organizing supplemental seminars or workshops. Work with secretary, treasurer and the board to ensure annual meeting expenses are within established budget.

**Local Arrangements**

Provide the board with timely information useful in planning the annual meeting. Plan and coordinate all activities inside and outside the hotel complex, at all official society functions. Inform the program chair of local individual with potential for program speakers.

**Publicity**

Responsible for maintenance of the MAPMS exhibit booth. Place advertisements or announcements concerning society meetings and other activities relating to the aquatics industry. Make recommendations concerning the course of actions in matters involving keeping citizens advised of information related to aquatic plant management.

**Internal Audit**

Audit all books and fiscal documents of the society prior to the annual meeting.

**Governmental Affairs**

Inform the society about existing, pending or needed legislative / regulatory action of interest to the society. Coordinate re-certification credits for the various states in the MAPMS region at the annual conference and any other society functions that may qualify.

**Exhibits**

Contact potential exhibitors for participation at the annual conference. Facilitate exhibitor space at each conference site. Coordinate judging and presentation of best-exhibit award at the banquet.

**Student Affairs**

Promote student membership in the society. Facilitate the collection of, judging and awards for student paper contest, poster contest and any MAPMS research grants.



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**Silent Auction and Raffle**

Arrange Silent auction and scholarship raffle. Solicit donation of items and obtain raffle tickets. Work with program and local arrangements committees to produce successful event at the banquet. Produce thank you letters to all item donators.

**2020 Time and Place**

Work with meeting planner to find host site for annual conference based upon the rotation of IN-MI-WI-OH-IL, with other states to be considered as required.

**Sponsorship**

Solicit sponsors for annual conference. Ensure that each sponsor is recognized as per conference guidelines.

**Strategic Planning**

Implement the strategic plan to ensure the longevity of the society. Research and propose changes to the strategic plan as require.

**Finance Committee**

Shall consist of at least three (3) members one of which is the Treasurer. The committee will oversee the investment accounts of the Society including reviewing and monitoring quarterly returns, provide reports to the Board of Directors at the spring and fall Board of Directors meetings, and propose any changes to the investment accounts for approval by majority vote of the Board of Directors. The committee will prepare an annual budget for Board of Directors approval.

**Conference Volunteer**

Assist with various tasks Including; registration table, selling raffle tickets, assisting with silent auction, exhibitor room setup or other tasks that come up throughout the conference. (Volunteers may be compensated by board members at their discretion)

Your Name:

Company/Institution/Association/etc.:

Telephone (Office):

E-mail: