



# MAPMS 2023 ANNUAL CONFERENCE PRE-REGISTRATION

Amway Grand, Grand Rapids, MI, 3/13-3/16, 2023

187 Monroe Ave NW.  
Grand Rapids, MI 49503  
(616)774-2000

REGULAR MEMBER AND EXHIBITOR REGISTRATION

**DISCOUNT DEADLINE IS 2/16/2023**

### Conference Registration:

	<u>Before</u>	<u>After</u>
Full Registration (Conference, Banquet & Active Membership Included) .....	\$220. ____	\$275. ____
If Registering for multiple people, please enter Names and emails on Second page		
Single Day Registration (Conference Only) .....(Tues Wed ).....	\$120. ____	\$145. ____
Exhibitor Registration Fee (Includes one Full Conference Registration).....	\$450. ____	\$555. ____
Extra Booth space (first come first serve, based upon availability).....	\$275. ____	
- Deadline for program and other listings is (insert date)		
- See "Exhibitor Lease Agreement" to register an Exhibitor Space		
Extra Banquet Ticket (Banquet Date 3/15) .....(price per ticket).....	\$ 75. ____	\$ 85. ____

### Sponsorship Opportunities: (Sponsorships must be paid by monetary donations. See Recognition Levels Sheet)

#### Conference Sponsorship:

Diamond \$2,500. or more Platinum \$1,000. to \$2,499.  
 Gold \$ 750. to \$ 999. Silver \$ 350. to \$ 749.  
 Bronze \$ 100. to \$ 349.

Conference Sponsorship amount:..... \$ \_\_\_\_.

#### Northern Lakes Manager Newsletter Sponsorship:

(Includes business card posting in the 2022 spring & winter edition of the NLM newsletter) ..... \$80. \_\_\_\_

Robert L. Johnson Memorial Research Grant Donation..... \$ \_\_\_\_.

Sustaining Membership (Special Corporate Recognition in Newsletter, Program, Conference, Banquet and Website).... \$150. \_\_\_\_

Total Amount due with this form: \$ \_\_\_\_.

\_\_\_\_ I wish to use the e-billing option to pay via credit card. (an invoice will be e-mailed to account listed below)

\_\_\_\_ I have enclosed a check payable to "MAPMS".

Name: \_\_\_\_\_

Company/Institution/ Association/etc.: \_\_\_\_\_

Street Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone (Office): \_\_\_\_\_ E-mail: \_\_\_\_\_

### Contact Hotel By February 16th, 2023

Specify that you are with the "Midwest Aquatic Plant Management Society" to obtain the group room rate.

**Group Room Rate is \$143. Per Night**

[Click Here to Reserve your Room\(s\)](#)

Please fill out individual forms for each attendee and return to:

MAPMS

C/O 2014 N. Saginaw Rd. Suite 160

Midland, MI 48640

treasurer@mapms.org

Registration Cancellation Policy: MAPMS will refund conference registration fees minus the \$45. membership fee (when applicable) for any cancellation made prior to February 21st. Cancellations after this date will be subject to forfeiture of all registration fees. The MAPMS Board of Directors and/or Society officials reserves the right in its sole discretion to reject and/or remove any attendee for cause that is not in keeping with purpose of this conference.

